

## PRAYING TOGETHER

LEAD TEAM Training

Resource: Scot Wilson, P3

### 1. Praying in the \_\_\_\_\_ (1 Cor 14:2, 13-15)

- Praying in the Spirit is \_\_\_\_\_% his will (1 Cor. 2:11-12)

*In the same way no one knows the thoughts of God except the Spirit of God. <sup>12</sup>What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.*

- Praying in the Spirit is how I \_\_\_\_\_ (not end) when I don't know what to pray (Romans 8:26)

*We do not know what we ought to pray for, but the Spirit himself intercedes for us*

### 2. Praying with \_\_\_\_\_ (1 Cor 14:15)

- The \_\_\_\_\_ for prophetic word is strengthening, encouraging, & comforting. (v3)
- The \_\_\_\_\_ should match the message. (v6-8)
- Capture the nugget (v19):
  - Scripture
  - Word or Impression
  - Picture
- Spirit of prophet is subject to prophet (v32)

### 3. Praying in \_\_\_\_\_ (1 Cor 14:16)

- Share your \_\_\_\_\_ trust God for the whole. (v26-28)
- Blimp view: put them together, and say "Yes" to it

## 1 Corinthians 14: 1-19, 26-33

Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. <sup>2</sup>For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. <sup>3</sup>But the one who prophesies speaks to people **for their strengthening, encouraging and comfort**. <sup>4</sup>Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. <sup>5</sup>I would like every one of you to speak in tongues, but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be edified.

<sup>6</sup>Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? <sup>7</sup>Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in the notes? <sup>8</sup>Again, **if the trumpet does not sound a clear call, who will get ready for battle?** <sup>9</sup>So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. <sup>10</sup>Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. <sup>11</sup>If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and the speaker is a foreigner to me. <sup>12</sup>So it is with you. Since you are eager for gifts of the Spirit, try to excel in those that build up the church.

<sup>13</sup>For this reason **the one who speaks in a tongue should pray that they may interpret what they say**. <sup>14</sup>For **if I pray in a tongue, my spirit prays, but my mind is unfruitful**. <sup>15</sup>So what shall I do? **I will pray with my spirit, but I will also pray with my understanding**; I will sing with my spirit, but I will also sing with my understanding. <sup>16</sup>Otherwise when you are praising God in the Spirit, **how can someone else, who is now put in the position of an inquirer,** <sup>17</sup>say "Amen" to your thanksgiving, since they do not know what you are saying? <sup>17</sup>You are giving thanks well enough, but no one else is edified.

<sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>But **in the church I would rather speak five intelligible words** to instruct others than ten thousand words in a tongue.

<sup>26</sup>What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up. <sup>27</sup>If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. <sup>28</sup>If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God.

<sup>29</sup>Two or three prophets should speak, and the others should weigh carefully what is said. <sup>30</sup>And if a revelation comes to someone who is sitting down, the first speaker should stop. <sup>31</sup>For you can all prophesy in turn so that everyone may be instructed and encouraged. <sup>32</sup>**The spirits of prophets are subject to the control of prophets**. <sup>33</sup>For God is not a God of disorder but of peace.